

**City of Lakeside Park**  
**Minutes of Regular Meeting on 11/14/2022**

**CALL TO ORDER:** Mayor Markgraf called to order the regularly scheduled meeting of Lakeside Park City Council at 7:01 p.m. on Monday, November 14, 2022 in the City Building located at 9 Buttermilk Pike. Those in attendance were Mayor Markgraf, City Clerk Courtney Mueller, City Attorney Greg Voss and Council Members present were Mr. Grimes, Ms. Thaman, Mr. Waite, Mr. Wolfer and Mr. Gastright. Mr. Bernheimer was absent.

**AGENDA**

Mrs. Thaman made the **Motion** to adopt the present agenda. Mr. Wolfer seconded the **Motion**. Voice vote was taken. **5 Ayes, 0 Nays, Motion** carried.

**MINUTES**

Council received copies of the October 10, 2022 meeting minutes and with no additions or corrections, Mr. Waite made the motion to adopt the minutes. Mr. Grimes seconded the motion. Voice vote was taken. **5 Ayes, 0 Nays; Motion** carried.

**CITIZENS ADDRESSING COUNCIL:**

Mayor Markgraf welcomed Lori Remley from PDS to the meeting, and he welcomed any questions for Ms. Remley.

**MAYOR'S REPORT:**

Mayor Markgraf advised our offices will be closed November 24<sup>th</sup> and 25<sup>th</sup> and will reopen on the Monday the 28<sup>th</sup>. He was pleased to announce our returning council members Mr. Wolfer, Mr. Waite, Mr. Bernheimer, Ms. Thaman, and along with our new Council Members to be Christopher Gongola and Dennis Landwehr.

He announced the next Mayors Group Council Meeting will be this Saturday @ Fort Wright.

He advised the City of Lakeside Park will be notified of future snow emergencies on our website, Facebook, and the sign board, as for the safety of our residents and to assist with plowing our community streets.

He stated December 12, 2022 is the deadline for candidates, in our city, to file their finance report with the state.

The Mayor extended condolences to Mrs. Mueller for the passing of her father.

**LEGAL**

City Attorney Greg Voss stated the foreclosure on the Arlinghaus property was paid off. He was instructed to advise our PDS representative to maintain close contact with the property owner to cure the violations without undue delay.

Greg Voss conducted the reading of Municipal Order #05-2022 reappointing George Best to the Kenton County Joint Enforcement Board. Mr. Wolfer made a **Motion** to adopt the minutes as amended. Ms. Thaman seconded the **Motion**. Voice vote was taken. **5 Ayes, 0 Nays, Motion** carried.

### **CITY CLERK/TREASURER'S REPORT**

Tax payment deadline without penalty is December 31; However, since this falls on a Saturday this year, the office is not expected to be open. You can still drop off to the building in our drop-box near the front door and will be collected each morning.

### **FIRE/EMS:**

Chief advised 201 total runs and 21 of those where in the City of Lakeside Park. During the month of October, technicians installed 9 child car seats, and were in contact with 5,500 individuals regarding public education.

### **PUBLIC WORKS:**

Ms. Thaman reported construction on North Ashbrook is complete and \$172,198.42 was paid in September and \$216,551.58 is due with 5% being held if anything should arise in the Spring. Crack sealing is now complete. Ms. Thaman announced our five-year plan is available to residents on our website. The next meeting will be held January 5, 2023.

### **POLICE AUTHORITY:**

Council Member Mr. Waite reported the meeting was held on October 17, 2022. He stated Active Threat training is continuing throughout the department. The annual department Financial Audit will be presented at next weeks meeting. Mr. Waite extended a congratulations to Melissa Sies, the Police Authority City Clerk, for receiving her Kentucky Master Municipal Clerk Certification.

### **PDS:**

Council Member Mr. Waite reported that one change was made at the October 27, 2022 PDS meeting, in which PDS council will meet four times a year. The Lakeside Park Z21 Zoning Committee met on October 18, 2022 and next meeting will be tomorrow.

### **FINANCE:**

\$236,000 collected with \$157,000 was real property taxes. We had a Net Loss of \$55,000 for October, with a total balance in checking and savings accounts of \$2.6 million.

### **RECREATION:**

ICE SKATING PARTY FOR ALL AGES 5:30pm-7:30pm Wednesday, November 23 @ Northern Kentucky Ice Rink. Free event for Lakeside Park and Fort Mitchell residents ONLY. Skates are on a first-come, first-served basis.

NO RESERVATIONS NEEDED. LIGHT UP LAKESIDE CARRIAGE RIDES 5:00pm-8:00pm Sunday December 11. Free carriage ride SCHEDULING BEGINS NOVEMBER 28, 2022. Call or email Mary Ann Thaman @ (513)-478-2880 [mthaman@cityoflakesidepark.com](mailto:mthaman@cityoflakesidepark.com).

LIGHT UP LAKESIDE LUMINARY KITS will be available Nov. 28 - Dec. 2 and Dec. 5 – Dec. 9.

### **PUBLIC RELATIONS:**

Nothing to discuss

### **COMMENTS FROM COUNCIL:**

NO COMMENTS

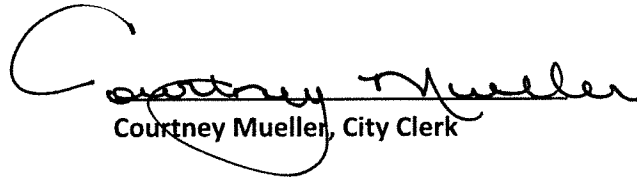
**ADJOURNMENT:**

At 7:39 p.m. Mr. Wolfer made the **motion** to adjourn the meeting and Mr. Grimes seconded the **motion**.  
Voice vote taken – **5 Ayes, 0 Nays; Motion carried.**

Signatures to be affixed on following page



Paul Markgraf, Mayor



Courtney Mueller, City Clerk